



DISTRICT A3- 37th ANNUAL CONVENTION



## **BANNERS\*\*\*BANNERS\*\*\*BANNERS**

Governor Dave is requesting that all Lions and Lioness bring their

### **CLUB BANNERS**

to the 35th annual convention to be held April 17-18-19, 2009

At the **Opening Ceremonies** on Friday April 17, 2009, all Club Banners will be presented.

Please appoint two of your club members to parade your Club's Banner into the ceremony

Lets put an effort into having all the club banners at this service.

Don't let your **Club Banner** be the one that is **Missing**.

All the Banners will be coordinated prior to the Opening Ceremony.

Please have your Banner & Carriers at the staging area 15 minutes before the Opening Ceremonies.

### **NOTE:**

**THERE WILL BE RESERVED SEATING FOR ALL  
BANNER CARRIERS**