



DISTRICT A3- 37th ANNUAL CONVENTION



information for

## **All Candidates for District Office**

HOSPITALITY AREAS ARE AVAILABLE FOR FRIDAY & SATURDAY  
From the Convention Treasurer/Registrar

Hospitality Areas available for \$240.00 both nights

**PLEASE NOTE;** THAT ALL HOSPITALITY WILL BE IN THE ONTARIO ROOM  
WITH EACH GROUP GIVEN A DESIGNATED AREA IN THAT ROOM.

MAKE CHEQUES PAYABLE TO DISTRICT A3 LIONS CONVENTION IN TRUST

[to book your hospitality area please use this form]

Lions Club of : \_\_\_\_\_

Candidate: \_\_\_\_\_

Campaigning for office of: \_\_\_\_\_

Book Room in name of: \_\_\_\_\_

Mail To:

CONVENTION TREASURER/REGISTRAR

Lion Russ Mitchell,  
30 South Maloney St., RR 2,  
Marmora, ON K0K 2M0

E-mail [r-mitch3@sympatico.ca](mailto:r-mitch3@sympatico.ca) Phone 613 472 3415